	APPENDIX D
	r Confirmation of Report Submission nber Confirmation of Briefing
Report for:	Mayor Mayor and Cabinet Mayor and Cabinet (Contracts) Executive Director
Information	Part 1 Part 2 Key Decision

Date of Meeting	4 March 2015	
Title of Report	Monthly Management Report	
Originator of Report	Stewart Snellgrove	Ext. 49308

At the time of submission for the Agenda, I confirm that the report has:

Category	Yes	No
Financial Comments from Exec Director for Res	sources x	
Legal Comments from the Head of Law	x	
Crime & Disorder Implications	X	
Environmental Implications	X	12112
Equality Implications/Impact Assessment (as a	ppropriate)	
<b>Confirmed Adherence to Budget &amp; Policy Fram</b>	ework x	
Risk Assessment Comments (as appropriate)		
Reason for Urgency (as appropriate)		
eason for Urgency (as appropriate)		

Signed:	Abury	Executive Member
Date:	11/02/02	
Signed:	R.	Director/Head of Service
Date	11/02/15	

Action	Date
Listed on Schedule of Business/Forward Plan (if appropriate)	
Draft Report Cleared at Agenda Planning Meeting (not delegated decisions)	
Submitted Report from CO Received by Committee Support	
Scheduled Date for Call-in (if appropriate)	
To be Referred to Full Council	